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| **SERVICIO DE RETIROS Y PENSIONES DE LAS FF.AA** | | | | |
| **DIVISION ADMINISTRACION Y PERSONAL.** |  |  |  |  |
| **DEPARTAMENTO DE COMPRAS** |  |  |  |  |
| **Compra directa nº 47/2018** |  |  |  |  |

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| **Detalle** | **Cantidad** |
| **Parlante potenciado**  **Caracteristicas:**  Minimo 350watts / 4000 watts PMPO  Mp3 / WMA  Lector USB/SD/Bluetooth  Bateria de litio recargable de 4400mah incorporada | 4 |